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CONFIRMATION NO. 9209

|                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                                            |                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/882,834                                                                                                                                                                                                                                                              | <b>FILING or 371(c) DATE</b><br>06/15/2001<br><b>RULE</b>                                                         | <b>CLASS</b><br>705           | <b>GROUP ART UNIT</b><br>3687                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET NO.</b><br>38190/208850 |                                |
| <b>APPLICANTS</b><br>Brian D. Laughlin, Wichita, KS;<br>David R. Denny, Colwich, KS;<br><b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/267,562 02/08/2001<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>08/10/2001 |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                                            |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /GARCIA GARCIA<br>ADE/<br>Acknowledged Examiner's Signature                  | <input type="checkbox"/> Met after Allowance<br>ga<br>Initials                                                    | <b>STATE OR COUNTRY</b><br>KS | <b>SHEETS DRAWINGS</b><br>9                                                                                                                                                                                                                                               | <b>TOTAL CLAIMS</b><br>58                  | <b>INDEPENDENT CLAIMS</b><br>8 |
| <b>ADDRESS</b><br>ALSTON & BIRD, LLP<br>BANK OF AMERICA PLAZA<br>101 SOUTH TRYON STREET, SUITE 4000<br>CHARLOTTE, NC 28280-4000<br>UNITED STATES                                                                                                                                                |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                                            |                                |
| <b>TITLE</b><br>Min/max inventory control system and associated method and computer program product                                                                                                                                                                                             |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                                            |                                |
| <b>FILING FEE RECEIVED</b><br>1794                                                                                                                                                                                                                                                              | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                            |                                |